ATTORNEY DOCKET NUMBER: KCX-838 (18843)

\$ \_\_\_\_\_0.00

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Application of:   | Fish et al.  | )  | -                     |                               |                    |                | _         |        |
|---|--|--|-----------------------|-------------------------------|--------------------|----------------|-----------|--------|
| Serial Number:  | 10/687,425   | )  | Exa                   | Examiner:                     |                    | Aradhana Sasan |           |        |
| Filed:  | October 16, 20   | 03 )   | Gro                   | Group Art Unit:               |                    | 1615           |           |        |
|   | •  | )  | Cus                   | stomer Num                    | ber:               | 22827          |           |        |
| Confirmation No:  Title: Odor Abso  | 7967<br>orbing Extrudates  | )<br>)<br>; )                                  | Dep                   | osit Accour                   | ıt No:             | 04-1403        |           |        |
|   | TER  | RMINAL [                                       | oisc                  | LAIMER                        |                    |                |           |        |
| Commissioner for<br>P.O. Box 1450<br>Alexandria, VA 22                                      |  |  |                       |                               |                    |                |           |        |
| Dear Sir:   |  |  |                       |                               |                    |                |           |        |
| This is a response herewith attachme and the signature signature thereto.  Fee requirements | ent of same date<br>below is to be tre   | and subjec<br>eated as th                      | ct whi<br>e sigi      | ch is incorp<br>nature to the | orated<br>e attach | hereint        | o by ref  | erence |
|   | Claims Highes remaining number after previous mendment paid for                                    |  | Present<br>Extra      |                               | Additional Fee     |                | ional Fee |        |
| Total Effective Claims  | minus  |  | =                     | 0 >                           | \$ 52              | =              | \$        | 0.00   |
| Independent<br>Claims   | minus  |  | = _                   | 0 >                           | \$220              | =              | \$        | 0.00   |
| Previou Enclose Enclose Enclose   | Continued Exami<br>isly submitted An<br>ed Amendment /<br>ed Affidavit(s) / D<br>ed Information Di | nendment<br>Reply<br>eclaration(<br>sclosure S | / Res<br>(s)<br>taten | ponse dated                   |                    |                |           | 0.00   |
| Since Official Action PETITION is here response is filed for                                | by made for an e   | xtension to                                    | o cov                 | er the date t                 |                    | 0;             |           |        |

2 months \$490; 3 months \$1,110; 4 months \$1,730, 5 months \$2,350

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| If amendment enters <u>proper</u> multi<br>for <u>first</u> time, add \$390.00 (per ap   | \$  | 0.00   |   |                        |
|--|---|--|---|------------------------|
| If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$140.00)  |   |  |   | 140.00                 |
| Other:   |   | <del></del>  | \$  | 140.00                 |
|  | SUB   | TOTAL:   | \$  | 0.00                   |
| If "small entity" verified statement filed ☐ previously, ☐ herewith, enter one-half (½) of subtotal and subtract -   |   |  |   | 0.00                   |
|  | TOTAL FEE   | ENCLOSED:  | \$  | 140.00                 |
| The Commissioner is hereby authorize hereafter, or any fees in addition to should have been filed herewith to be required under Rules 16-18 (dapplication and the resulting officitoverpayment, to our Account No. authorize charge of the issue fee.  ADDRESS: Post Office Box 1449 Greenville, SC 29602 USA Customer ID No.: 22827 Telephone: (864) 271-1592 Facsimile: (864) 233-7342 | to the fee(s) filed, or asser<br>or concerning any paper file<br>eficiency only) now or here<br>al document under Rule 2<br>shown in the heading here | ted to be filed, or<br>ed hereafter, and<br>eafter relative to t<br>0, or credit any<br>eof. This statement<br>TTORNEYS AT I | which<br>which<br>this<br>ent <u>do</u> c | n may<br><u>es not</u> |
| I hereby certify that this correspondence electronically transmitted via the inthe Electronic Patent Filing System Sandra S. Perking (Typed or printed name of person transmitting)  | nternet to the U.S. Patent<br>m on <u>April 9, 2010</u> .<br>ns<br>n transmitting documents)  |  |   | •                      |